

Message Text

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ACTION DLOS-06

INFO OCT-01 EA-11 ISO-00 CG-00 CIAE-00 DODE-00 PM-07 H-03

INR-10 L-03 NSAE-00 NSC-07 PA-04 RSC-01 PRS-01 SPC-03

SS-20 USIA-15 CEQ-02 COA-02 COME-00 EB-11 EPA-04

IO-14 NSF-04 SCI-06 FEA-02 ACDA-19 AEC-11 AGR-20

DOTE-00 FMC-04 INT-08 JUSE-00 OMB-01 DRC-01 /201 W

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R 190942Z MAR 74

FM AMEMBASSY JAKARTA

TO SECSTATE WASHDC 1349

LIMITED OFFICIAL USE JAKARTA 3384

E.O. 11652: N/A

TAGS: PBOR, ID

SUBJ: US-GOI LOS DISCUSSIONS

REFS: A) JAKARTA 3292 B) STATE 053286

1. IN MEETING MARCH 19, FONDEP AMERICAN DIRECTORATE
CHIEF SAMIL OUTLINED TENTATIVE ARRANGEMENTS FOR VISIT
OF LOS TEAM HEADED BY MORRE AS FOLLOWS:

2. INDONESIAN TEAM: AS EXPECTED TEAM WILL BE HEADED BY
HANKAM CHIEF OF GENERAL STAFF AIR VICE MARSHAL SUDARMONO
AND WILL INCLUDE REPRESENTATIVES OF HANKAM, JUSTICE AND
FOREIGN AFFAIRS (LEGAL AFFAIRS CHIEF ZAHAR ARIFIN,
INTERNATIONAL AFFAIRS CHIEF KAMIL AND SAMIL WILL
REPRESENT LATTER). WE WILL PROVIDE BIO INFORMATION
WHEN LIST FIRM (REF B).

3. SHCHEDULE: SUNDAY, MARCH 24 - ARRIVE JAKARTA - MET
BY CONTROL OFFICER FSO-3 JOHN MONJO. WORKING DINNER
WITH EMBASSY STAFF MEMBERS HOSTED BY EMBASSY OFFICER.
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MONDAY, MARCH 25: MORNING - MEETING WITH INDONESIAN
COUNTERPARTS; LUNCH - HOSTED BY INDONESIAN SIDE; AFTER-

NOON - SECOND (AND GOI EXPECTS FINAL) MEETING WITH
INDONESIANS; EVENING - RECEPTION OR DINNER HOSTED BY GOI.
TUESDAY, MARCH 26; MORNING - CALLS ON FOREIGN MINISTER
MALIK, DEFENSE MINISTER PANGGABEAN AND JUSTICE MINISTER
(AND LOS EXPERT) PROF. MOCHTAR KUSUMAATMADJA. CALLS TO
INCLUDE MR. MOORE, AMBASSADOR AND ONE OTHER DELEGATION MEMBER;
LUNCH - HOSTED BY DCM; AFTERNOON - FREE; EVENING- DINNER HOSTED
BY AMBASSADOR. WEDNESDAY, MARCH 27 - DEPART.

4. WHEN GOI HAS FINALIZED PLANS -- HOPEFULLY MARCH 20 -7
WE WILL TRANSMIT FIRM SCHEDULE.

5. ACTION REQUESTED: WOULD APPRECIATE HAVING NAME OF
DELEGATION MEMBER WHO WILL
ACCOMPANY MR. MOORE AND
AMBASSADOR ON MINISTERIAL CALLS ALONG WITH INFORMATION

REQUESTED REF A.
NEWSOM

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Message Attributes

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30 JUN 2005

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TAGS: PBOR, ID, US, (MOORE, JOHN NORTON)
To: STATE
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